## SPECIAL RESOLUTION NO. 1, 2024

DECLARING THE OUTDOOR CODE OF ST. BERNARD, DESIGNATING ALL BOY SCOUTS AND CUB SCOUTS IN THE COMMUNITY HONORARY PARK POLICEMEN; AND ASKING ALL OF THE YOUNG PEOPLE OF ST. BERNARD TO HONOR THIS CODE.

**WHEREAS**, the Boy Scout and Cub Scout Programs encourage Community betterment as well as individual member improvement; and

**WHEREAS**, Boy Scouts and Cub Scouts are special citizens who knows their duty to their fellow men and will face opposition to do what they know is right; and

**WHEREAS**, St. Bernard youth is interested in a better St. Bernard of the future; now therefore,

BE IT RESOLVED BY THE BOY SCOUTS AND CUB SCOUTS OF THE VILLAGE OF ST. BERNARD, STATE OF OHIO BY A UNANIMOUS VOTE OF THE MEMBERS VOTING:

**Section 1**. I will treat the outdoors as a heritage to be improved for our greater enjoyment. I will keep my trash and garbage out of America's waters, fields, woods and roadways.

**Section 2**. I will prevent wildfire. I will build my fire in a safe place and be sure it is out before I leave.

**Section 3**. I will treat public and private property with respect. I will remember that use of the outdoors is a privilege I can lose by abuse.

**Section 4**. I will learn how to practice good conservation of soil, waters, forests, minerals, grasslands and wildlife; and I will urge others to do the same. I will use sportsmanlike methods in all my outdoor activities.

**Section 5**. I will observe bicycle safety rules and obey all traffic laws when operating my bicycle or walking through the streets of St. Bernard.

Passed this 28<sup>4h</sup> day of March, 2024.

President of Council

ATTEST:

Clerk of Council

Approved this 28th day of March, 20

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I, CAROLINE STEGMAN, C	LERK OF C	COUNCII	L, VILLAC	E OF S	T. BERNARD
STATE OF OHIO, DO HERE			•		
No. 04, 2024, was made by	posting tru	ie copies	of the sa	me in th	e most public
places designated by Counc	cil, the Villa	ge webs	ite and th	e Village	e social media
account, for a period		(15)	days or	more	commencing
1000000 11 4h	, 2024.				
April 1	0				

ATTEST:\_ Clerk of Council

Approved as to form

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